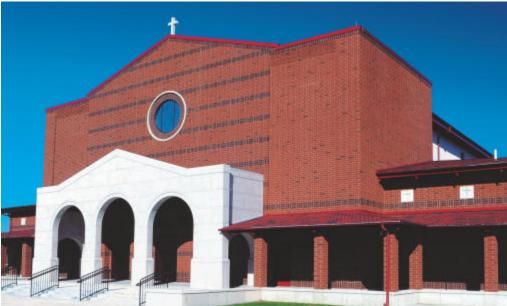
Holy Name of Jesus

May 10, 2020 Fifth Sunday of Easter

Roman Catholic Church





6150 Allentown Boulevard ■ Harrisburg, PA 17112-2603

PASTORAL STAFF

Reverend Edward J. QuinlanPastor

Reverend Matthew E. Cannon Parochial Vicar

Deacon Joseph J. WrabelPermanent Deacon

Deacon Jerome T. FoersterPermanent Deacon

MASSES

Weekends:

Saturday Vigil..........5:00 p.m. Sunday.....8:00 a.m., 10:15 a.m., 12:00 noon, 6:00 p.m.

Weekdays:

(Weekday schedule subject to change - please see inside bulletin)
Mon-Thu......6:30 a.m., 8:00 a.m.
Friday.......6:30 a.m., 8:30 a.m.
Saturday......8:30 a.m.

CONFESSIONS

Saturday.....9:00 a.m. - 9:30 a.m. 3:30 p.m. - 4:30 p.m.

FIFTH SUNDAY OF EASTER

The readings for the last few Sundays have been about the Resurrection, but today's Gospel takes us back in time to an event in Jesus' life before his Passion. Jesus tells his disciples that he is going to prepare a place for them in his Father's house. He promises that where he is going, his disciples will be able to follow. Thomas, who will later doubt the disciples' reports that they have seen the Risen Lord, contradicts Jesus by saying that the disciples don't know where Jesus is going or how to get there. Jesus explains that he himself is the way, the truth, and the life. In knowing and loving Jesus, the disciples now love God the Father.

Philip then makes a request that challenges Jesus' words. Philip wants Jesus to show the Father to the disciples. Recall that Jesus has just told his disciples, "If you know me, then you will also know my Father. From now on you do know him and have seen him." As a good teacher, Jesus responds to Philip by repeating and elaborating on what he has just told the disciples: they have seen and known Jesus, so they have seen and known the Father. Then Jesus offers another reassurance about his departure: because of faith in God and in Jesus, the disciples will do the work that Jesus has done and more.

The connection between Jesus and his Father, between Jesus' work and the work of the Father, is made clear in today's Gospel. Jesus is in the Father, and God the Father is in Jesus. As God spoke his name to Moses, "I am," so too Jesus speaks his name to his disciples: "I am the way and the truth and the life."

The revelation of the Trinity is completed in the passage that follows today's reading, and it is the Gospel for next Sunday. Because Jesus goes away, the Father will send in Jesus' name the Advocate, the Holy Spirit, who will continue the work of the Father and of Jesus.

- Excerpted from Sunday Connection, Loyola Press



PARISH OFFICE

Monday - Friday: 8:15 a.m. to 4:15 p.m.

Phone: 717-652-4211 Fax: 717-652-2033

HolyNameOfJesusParishHarrisburg@

hbgdiocese.org
Mr. Paul Farrell
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Sister Rita Smith, SSJ, Principal

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Most Rev. Ronald W. Gainer, D.D., J.C.L.

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ROMAN CATHOLIC DIOCESE OF HARRISBURG MISSION STATEMENT

To proclaim the goodness of God and to make truly present and active the one, Holy, Catholic and Apostolic Church of Jesus Christ to all people through the power of the Holy Spirit.



SACRAMENTS

Baptisms are held every Sunday after the 12:00 noon Mass. Parents are expected to attend an information and instruction session before the Baptism of the child. This session is held the second Wednesday of every month at 7:00 p.m. in the school library. Baptismal Registration forms can be found in the Parish Office or on our website. Godparents must be practicing Catholics, age 16 or older, have already received the Sacraments of Baptism, Confirmation, and Eucharist, and, if married, married in accord with Catholic Church Law.

Matrimony: Diocesan Common Policy requires nine to twelve months advance notification of the priest or deacon and attendance at marriage preparation. Please call the Parish Office to make arrangements.

Rite of Christian Initiation of Adults (RCIA) - Mondays at 7:00 p.m., September through Easter. Please contact the Parish Office for information.

Visitation of the Sick: Please notify the Parish Office when a member of the Parish is in the hospital or if someone is unable to attend Mass and wishes to receive Communion.

Persons with Celiac Disease: Persons with this challenge are usually unable to receive the normal wheat host used for Mass. We provide a separate chalice for the reception of Holy Communion at each Mass. As the Eucharistic Ministers are receiving Holy Communion at the altar, please come forward to the front of the Church and someone will bring the chalice for you to receive the Precious Blood.

REGISTRATION OR CHANGE OF ADDRESS

We welcome all new members to our parish family. Please register at the Parish Office in order that we might be of assistance to you. If you move or change your phone number, please notify the Parish Office so that our records can be kept current.

The Paschal Candle

One of the great and beautiful symbols of the Risen Christ is the Paschal Candle. Lit from the Great Fire in the first movement of the Easter Vigil, the candle bears the five wounds of the Lord's passion and reminds us that Christ is the Alpha and the Omega and that all time belongs to him. The candle is prominently situated in the sanctuary throughout the Easter Season. On Pentecost Sunday it can be carried in procession out of the sanctuary to make its return for the celebration of baptismal and funeral liturgies.

I got to wondering where this great symbol of our Risen Lord originated. I should have asked one of my seminary liturgy professors. Apparently it was not a question weighing heavily on my mind in those days.

The great candle has several precedents in Jewish and early Christian rituals. In Jewish homes an oil lamp or candle was lit at the conclusion of the Sabbath. Jewish Christians were already doing this on Saturday evening which was the vigil of the Christian Sabbath. From this custom our early ancestors in the faith developed a service called the "Lucernarium" – a service of light that began the evening prayers every Saturday evening in preparation for Sunday.

Since every Sunday is "a little Easter," it followed rather quickly that the Service of Light was "kicked up a notch" and carried out with greater solemnity for that most sacred night of the year, the Vigil of the Resurrection. Saint Jerome in a letter written to a deacon in Italy in 384 mentions that such a candle was used at the Easter Vigil and that a special hymn was sung in praise of the candle and the Risen Lord. Saints Ambrose and Augustine both composed such Easter proclamations to be sung at the Vigil. The Easter Proclamation or Exsultet now in use originated in the 5th century. We don't know who wrote it.

Records from the early centuries tell that in some places the candle was broken up after the Easter Vigil and pieces given to the faithful to take home. I'm glad this custom fell into disuse. Later this wrecking of the candle was transferred to the following Sunday so that the candle burned throughout the entire "Easter Octave."

Around the 10th century the candle smashing ceased completely. The Easter Candle was kept in a place near the Gospel until Ascension or Pentecost when it was removed to the baptismal font. From around the 12th century, the custom of inscribing the current year and the other designs began. In some places, the dates of all the principal moveable feasts for that year were inscribed, leading to some huge mega-candles weighing as much as 300 pounds. Thus the reference in the Exsultet to the candle as a "pillar."

Well, that's a short, selective biography of our Paschal Candle in case you, too, were sleepless at night wondering where it got its start. I wish you could all see the candle burning in the sanctuary of your parish church at Masses during the Easter Season. Looking at it on the TV screen or monitor just does not do it justice. But it is the best we can do for now. Nevertheless, the candle is burning, representing our Risen Lord whose glory dispels every form of darkness, who is the splendor of the Father. He remains true light from true light, the Light of the World. We need not look for any other.

In Christ, Most Rev. Ronald W. Gainer Bishop of Harrisburg

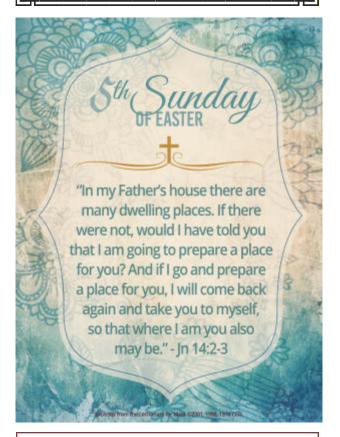
PRAYER LIST

In your charity, please remember the sick, especially: Mary Acri, Robert Albrecht, Sondra Allen, JoAnne Allison, Elaine Ambrose, Charlie Aponick, Zeb Bailey, Robert Bender, Sister Bernadette Bergen, Chris Blue, Patti Boehmer, Bill Brajkovich, Colin Branoff, Marcia Brickner, Betsy Broome, Mery-Beth Brown, Matthew Bunsa, Katelyn Buser, Mary Buser, Dorothy Byers, Ann Campbell, Dwayne Campbell, Lily Carney, Patricia Cartwright, Michelle Christman, Lisa Christy, Ashley Clover, Jim Clover, Marie Clover, Kristy Constabile, Deacon Lawrence Crudup, Nick D'Amico, Teresa Davis, Leona Deibert, José Delerme, Jason Derk, Caroline DiSanto, Julie Dowhouser, Noel Dzurchko, Patricia Eagle, Bob Enterline, Joanne Ferguson, Tom Fick, Beth Finn, Paula Fogarty, Roger Fornstrom Sr., Pamela Fresco, Bernard Gasper, Lorraine Geckle, Cindy Gifford, Betty Giovanniello, John Grab, Angela Purcell Graver, Emily Green, Rose Griffin, Stephanie Griffith, Maribeth Gutshall, Diane Haggerty, Donna Hannick, Ben Hardy, Hugh Hegarty, Pat Hilfrich, Grant Hodgson, Reagan Hollister, Charles Hopkins, Eric Huston, Jean James, John James, Noelle Karnash, Jen Karpency, Lori Keener, Carol Keister, Emily Keister, Patty Kelley, Angeline Kenney, Mary Kepler, Frank Kessler, George Klemick, Jerry Kolman, Frank Konschnik, Lisa Koup, Laurie Krammes, Collin Kratzer, Logan Kraus, Paul Lance, Al Lane, James LaVia, Rose LaVia, Priscilla Liebner, Terry Lingrel, Deb Loew, Marianne Loney, Jennifer Manlove, Robert Markowski, Stephen Marquis, Kelly Masi, Rosemary McClure, Barry McKeel, Mike McKenna, Makenzie Mehalick, Bernard Mihalik, Richard Miller, Robert Miller, Eli Minnich, Gina Mischianti, Catherine Molter, Dianne Moran, William Moultane, John Nardis, Linda Norton, Theresa Notarnicola, Bill O'Connell, Lilian O'Connell, Mary Oman, Mollie O'Neill, Helen Papandrea, Minnie Papandrea, Addie Pecora, Gerry Pecora, Ursula Peters, John Petrone, Tom Phillippy, Mary Poleshuk, Faustina Poliskey, Kelly Poyer, Ellie Jane Prestine, Janice Rabideau, Wanda Raver, Kevin Readinger, Kathy Reed, Viola Reich, Eric Rega, Joel Rivera, Jennifer Roberts, Maureen Romano, Louise Rossi, David Roth, Raul Santos, John Sardelis, Eileen Schell, Erin Selcher, Anne Louise Silberman, Tom Sinkovitz, Janet Smith, Mick Smith, Sara Smith, Vince Soccio, Meghan Soheily, Theresa Speitel, Rita Stasney, Richard Swartz, John Synoraski, Margaret Taylor, Esther Thomas, Richard Thomas, Willa Thompson, Thomas Toolan, Jonniene Urban, Daniel Vasques, Dominic Vivittore, Sheryl Webster, Genny Whitehaus, John Wierzbicki, Rosalyn Willis, Doris Wood, David Zieter.



Faithful Stewards...Building Our Future

The Capital Campaign is off to a good start. We have received over \$300,000 from our generous parishioners! Our goal for the Campaign is to raise 2 million dollars. Please join fellow parishioners in supporting the campus improvements. You may use the yellow envelopes included in your packets or found in the pews. Thank you for your generosity!



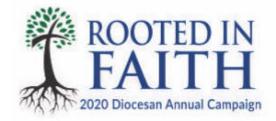
BE PREPARED FOR THE WORD OF THE LORD!

Readings for next Sunday, May 17, 2020 SIXTH SUNDAY OF EASTER

Acts 8: 5 - 8, 14 - 17
Psalm 66: 1 - 3, 4 - 5, 6 - 7, 16, 20
1 Peter 3: 15 - 18

John 14: 15 - 21





Bishop Gainer tells us that our love of God is demonstrated when we reach out in love and mercy to those in need. Each year we are asked to support the Diocesan Annual Campaign. Our priests want to reassure you that your gift to the Diocesan Annual Campaign will be used to support the many ministries and programs that receive funding through this effort. Please be aware that your gift WILL NOT be part of the recent bankruptcy proceedings.

The Bishop selected "Rooted in Faith" as the theme of the 2020 Diocesan Annual Campaign, which reminds us that in giving to others our lives are greatly enriched. One program that will benefit from your generosity includes Catholic Education, where your donation will help educate over 10,000 students. Campus ministries, CCD programs, and our Seminarians will directly benefit from your financial support. Diocesan Evangelization supports Prison Ministry and Respect Life Programs. The Human Service Ministry helps families with Adoption, Foster Care, and Addiction Treatment Facilities. Other Charitable Works support food for the hungry and shelter for the homeless. Collectively, over 90 programs benefit from your generosity. While you may be uncertain about making a gift this year, I want to reassure you that your gift does have real impact and meaning. Our Diocese is committed to continuing the work of these important ministries and programs throughout Central PA.

Holy Name of Jesus has been assessed \$261,900 this year, the same amount as 2019. In recent years, our parish has been successful in completing the Diocesan Annual Campaign without relying on our general parish funds. As a result, more money has been available to meet our everyday budgeted expenses. We kindly ask that you match your gift from last year to help us meet this year's goal. To help our parish budget for this assessment, we ask you to please make your pledge or donation during the season of Lent. We realize that many of you are financially supporting the Capital Campaign to improve the infrastructure of our campus. More than 10 years ago, we were in the midst of a six-year Capital Campaign to build our new church. Remarkably, we witnessed our parishioners supporting both of these programs simultaneously. We hope history repeats itself and you will remain committed to both of these important causes that will benefit your Church and Diocese.

Many people in our Diocese are counting on your generosity. Our parish provides several methods for giving. Options include a single gift or a pledge to space your gift throughout the year. Additionally, you can make your gift or pledge on the Diocesan website using a credit or debit card. You even have the ability to donate stocks and bonds directly to the Diocese. Whatever method you select, be assured that 93% of your gift will be used to directly fund these charitable programs. This campaign DOES NOT fund individual parishes. It DOES NOT provide financial support for priests on administrative leave or legal settlements. Please be aware that any funds collected in excess of the goal will be returned to Holy Name of Jesus. In the past, our parish has shown that by working together, we can be successful in meeting all of our financial commitments. Thank you for your time and devotion to our parish.

PARISH NEWS & ACTIVITIES

May she rest in the peace of the Lord! Please pray for the soul of Judith A. Williams, who passed away on April 7. The parish community of Holy Name of Jesus extends its deepest sympathies to her family, friends and relatives on their loss.

May she rest in the peace of the Lord! Please pray for the soul of Cecelia K. McNally, who passed away on April 25. The parish community of Holy Name of Jesus extends its deepest sympathies to her family, friends and relatives on their loss.

KNIGHTS OF COLUMBUS - The Knights of Columbus Council #14081 are a faithful and proud group of men serving our parish and community. If you have a desire for camaraderie and the need to serve others, contact Gary Smith, Membership Director, at 717-510-8482 or visit www.KofC.org/joinus.

COUNCIL OF CATHOLIC WOMEN EVENTS -

Wednesday, May 13: Potluck Dinner & Meeting in the Social Hall, 6:30 p.m. - CANCELLED

Saturday, May 18: Yard Sale in the Social Hall - POSTPONED

<u>Weekend of August 26-29</u>: National CCW Convention in Washington, D.C.

Wednesday, September 9: Potluck Dinner & Meeting in the Social Hall, 6:30 p.m.

ST. CHRISTOPHER'S TRAVEL CLUB TRIPS -

<u>June 15-19, 2020</u>: Grand Rapids, MI. Soaring Eagle Casino and much more! \$612/person all inclusive, including \$50 Premium Play, tours & wine tasting. <u>September 16, 2020</u>: Day trip to Hawley, PA for the Silver Birches Italian Festival. \$88/person all inclusive.

For information and brochures, please contact Carol Sue Strencosky at 717-657-7952.

WOMEN OF GRACE STUDIES & EVENTS -

Weekend of July 10-12: Annual Women of Grace Retreat, Malvern Retreat House in Malvern, PA.

Fall 2020: "The Rosary: Your Weapon for Spiritual Warfare" by Johnnette Benkovic, Book Study/Review.

Winter 2021: Women of Grace Foundational Study.

For more information contact Chris Arnald at

For more information contact Chris Arnold at carnold@womenofgrace.com or 717-379-6041.

BOY SCOUT TROOP 360 UPCOMING EVENTS -

Monday, May 25: March in the Annual Linglestown Memorial Day Parade.

<u>Weekend of June 12-14</u>: Antietam Battlefield Park Camp Out; boating activity.

For more information, please contact Dr. Ernie Davis at 717-657-8106.



Spiritual Communion

As you have heard, Bishop Gainer has temporarily suspended all daily and weekend Masses in the Diocese of Harrisburg, as well as all public liturgies and devotions.

However, you can still make a daily spiritual communion! St. Thomas Aquinas described spiritual communion as "an ardent desire to receive Jesus in the most Holy Eucharist and lovingly embrace him." This includes circumstances where we cannot physically receive Him in sacramental communion.

No particular prayer is required to make a spiritual communion, however here is a popular prayer attributed to St. Alphonsus Liguori:

"My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you with all my heart. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I embrace you as if you were already in my heart and unite myself to you completely. Please do not let me ever be separated from you."

Also, please feel free to watch Mass on EWTN or live streamed daily on our Parish Facebook Page.

May God Bless each and every one of you! Father Quinlan and Father Matt

AROUND THE DIOCESE

50TH ANNIVERSARY MASS - Were you married in 1970? In honor of your 50th Wedding Anniversary, there will be a special Mass and reception on Sunday, August 23, 2:00 p.m. at Good Shepherd Church in Camp Hill. Bishop Ronald W. Gainer will be the celebrant. To receive an invitation, please contact the Holy Name of Jesus parish office at 717-652-4211 or HolyNameofJesusParishHarrisburg@hbgdiocese.org.

CEMETERY LOTS are available at Holy Cross Cemetery, 4075 Derry Street in Harrisburg (across from St. Catherine Laboure Church). For more information, please contact Tyler Shanabrook, Cemetery Manager, at 717-545-4205.

VOCATIONS - "How can we know the way?" Jesus shows us the way. Believe and he will do great works in you. (John 14: 1-12). If God may be calling you to the priesthood or consecrated life, contact Rev. Matt Cannon (frmcannon@hbgdiocese.org or 717-652-4211) or Rev. Jonathan Sawicki (717-657-4804, ext. 282 or frjsawicki@hbgdiocese.org).



We would like to thank Bimmer Buddies, LLC

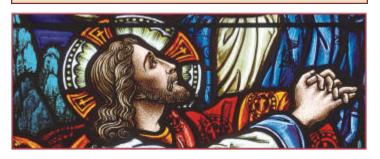
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BULLETIN DEADLINE

Submissions for the May 17 bulletin are due in writing to the parish office no later than Monday, May 11 at 12:00 noon.



The Catholic WITNESS

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Due to Covid-19, The Catholic Witness is temporarily suspending its print issues and transitioning to an all digital format.

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Our Diocesan newspaper has brought the truth of Jesus to all those who read it. It has challenged and consoled, informed and formed, united and helped its readership.

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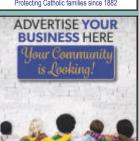
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